**MEMBERSHIP APPLICATION**

**Mitcham Angling and Fish Protection Society Inc.**

(REG NO A21925Y)

11 BRUNSWICK ROAD, MITCHAM, VIC, 3132

mitchamangling@gmail.com TELEPHONE 0490 760 090

I......................................................................................................................................

Full name of Applicant

Of...................................................................................................................................

Address

....................................................................................Post Code: ................................

Desire to become an ❑individual❑pensioner❑family❑junior member of the Mitcham Angling Club and Fish Protection Society Inc. In the event of my admission as a member, I will support the purpose of the Association and agree to be bound by the rules and supporting rules of the Association for the time of my membership being in force.

Emergency Contact Details

Contact Name #1 ……….............................................Relationship...........................

Home Phone : ........................................Mobile Phone : ...………………………………

Contact Name #2 .........................................................Relationship..........................

Home Phone : ........................................Mobile Phone : .…..……………………………

❑ Please tick this box agreeing to allowing the information following to be made available to club members if you are accepted as a member for contact and involvement in our club’s activities.

Your Name ……………………………………………………………………………………

If applicable, Family Members names ……………………………………………………..

…………………………………………………………………………………………………..

…………………………………………………………………………………………………..

Your Suburb/City ……………………………………………………………………………..

Your Home Phone# : ...............................Your Mobile # : .………………………………

Your Email………………………………………………………………………...…..……….

Some information/ Preferences

Fresh ❑ Salt ❑ Both ❑

I would like to be a deckie for others Yes ❑ No ❑

I have a boat Yes ❑ No

Type ……………………………………………………………………………………...

Length Powered by ……………………………………………………….

Name and Photos

To meet the various obligations to our sponsors you agree that the club and our sponsors can use your name and your photos for general purposes

........................................................................... **Signature of Applicant** .............................. Date

I ................................................................................... a current member Mitcham Angling Club and Fish Protection Society Inc, nominate the above applicant, who is known or has made themselves known to me, for membership to the Association.

............................................................................ Signature of Proposer .............................. Date

I ................................................................................... a current member Mitcham Angling Club and Fish Protection Society Inc, second the above applicant, who is known or has made themselves known to me, for membership to the Association.

............................................................................ Signature of Proposer .............................. Date

**For club administration**

Membership Type Individual ❑ Pensioner ❑ Family ❑ Junior ❑

Joining fee of $...................... (which is the nomination fee plus the pro rata annual membership)

Receipt # ……………………………..

Collected by (Print Name) ………………………………............................................... Date…….……………………..

Date Committee Reviewed ………………………….. Approved ❑ Declined ❑

ID# … Entered into Data base (Print Name)………....................................................... Date………….……………….